

Monroe County Right to Life

# Focus on Life

Annual Benefit Dinner Two Thousand Eleven

**Saturday, November 5, 2011**

## LaRoy's Hall

12375 S. Telegraph Road  
La Salle, MI 48145

**Social Hour @ 6:00 p.m.**  
**Dinner & Program @ 7:00 p.m.**

with special guest

## Abby Johnson

Former Planned Parenthood Leader

Abby Johnson joined Planned Parenthood in 2005 as a college student. She wanted to help women in crisis—a goal she believed the organization shared. As she rose through the ranks to become a clinic director and community services director, she became increasingly unsettled about what she was being asked to do. But it wasn't until she helped perform an actual abortion procedure



that Abby fully realized what she had been a part of all those years. In 2009 she left Planned Parenthood and joined the Coalition for Life as a volunteer. She continues her volunteer activities and now works on projects with the national 40 Days for Life campaign.

Abby holds a B.S. in psychology from the Texas A&M University and a M.A. in counseling from Sam Houston State University. She and her husband, Doug, have a young daughter and live in Texas.

Abby's story has been featured on **FOX News**, *the Mike Huckabee Show*, *the O'Reilly Factor*, **Focus on the Family** and numerous other print and media programs. Abby is also the author (with Cindy Lambert) of the recently published book Unplanned, the dramatic true story of a former Planned Parenthood leader's eye-opening journey across the life line.

For more information, please contact Monroe County Right to Life at (517) 265-4802.  
Tickets will be mailed the week of October 23, 2011.



## Please Reserve My Place

Please return registration with payment by **October 22, 2011** to:

**MONROE COUNTY RIGHT TO LIFE**  
**323 E. FRONT STREET**  
**ADRIAN, MI 49221-2812**

### RESERVATIONS:

- I would like to reserve \_\_\_\_\_ place(s) at \$35 per reservation.
- I would like to reserve \_\_\_\_\_ table(s) at \$240 per table of 8.
- I/We are unable to attend. Enclosed is my contribution of \$\_\_\_\_\_.

### PAYMENT:

- Enclosed please find my check in the amount of \$ \_\_\_\_\_ payable to **MONROE COUNTY RIGHT TO LIFE**.

### INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Reservations are not tax-deductible. Your tickets will be mailed the week of October 23, 2011.  
For more information, please call Monroe County Right to Life at (517) 265-4802.